

By the King.

A Proclamation for restraining the importation of Lattin Wire into this Kingdome, and for support of that Manusacture here.



Hereas Lattin Wire is a Manufacture long practifed within this Realme, and by that Trade and Dysterie many of Dur loving Subjects have been for a long time well imployed and set on work; and by means thereof, some expert and skilfull men in that Art and Science have been trained up, who are now destitute of any other protession or means whereby to get their livings; And whereas English wire being made of the best Calamine-stone (a native commodity of this Kingdome) is of much better use then that Lattin wire which cometh from sorrain parts, especially sor the making of good and stiffe pinnes, whereof great quantities made here have

of late been transported out of this Kingdome; And Whereas by the wire-drawers of this Manufacture fundry complaints have been made, that by reason of the great quantities of Lattin Wire lately imported into the Realm from forrain parts, (whereof much is often decriptfully made and wrought) Dur faid poor subjects, who make Lattin wire, cannot be set on work in their faid Trade, whereby fo profitable and usefull an Art may in thort time be lost within the Bingdome; we being minded to provide for the imployment and setting on work of Durown Subjects in the faid Art and Panufacture, and that Dur Kingdome may not depend of being served only from foreain parts with Lattin wire, being a commodity of fuch necessary use, whereby also Strangers at their own pleasures may raise their prizes, or ferbe us with falle and unferviceable wire, tothe damage of Dur people: And finding that fundry good Lawes and Provisions have formerly been made, probibiting the importation of forrain Danufactures made of the faid Lattin wire, for the better cherifbing and incouraging of to profitable and necessary Manufactures within this Kingdome: we taking the Dzemifes into confideration, have thought fit to inhibit the importation of forrain Lattm wire: And bo therefoze hereby fraitly tharge and command all and fingular perfon and per-Tons ibhatfoeber, as well Dur own naturall boan Subjects, as Denizens and Strangers, that none of them, not any other person or persons whatsoever, do at any time or times after the



Fealt of Saint Michael the Archangel next coming, import or bring, or cause to be imported or brought into this Dur Realin of England, Dominion of Wales, Port or Tolkn of Barwick, any Lattin Wire made in foreain parts, upon pain of forfeiture of all and every such foreain Lattin Wire as Chall be so imported, or brought into Dur laid Realin or Dominion, contrary

to this Dur Royall Commandment.

And Dur Royall will and pleasure is, that all such forrain Lattin wire which shall be imported contrary to these presents, that by such person and persons who that leize the same, be forthwith carried and conbeyed into Dur Custome-house within Dur Port of London, oz other Custome-house of that Pozt, where the same shall be feized, without felling, uttering, compounding, og delibering any part thereof, befoze the same be thither brought and delibered as aforefaid, upon pain of Dur high indignation and displeasure, and of such further pains, penalties, and punishments, as by the Lawes, and Statutes of this Dur Realm, or Dur Prerogative Royall, for the contempt of Dur commandment in this behalf may any way be inflicted upon them or any of them to offerding, contrary to the true intent and meaning of thefe prefents: And to that end and purpofe, we do hereby require and command all and fingular the Officers of Our Customes, or attending the same within all and every the Ports and habens of Dur faid Realm and Dominion, and the Creeks and members thereof, That they and every of them, from and after the fealt of Saint Michael the Archangel next coming, Do fozbear to take any Entry of Entries, of to make any Composition, of Compositions, foz any Cultome, Sublidie, oz other duty, fozoz upon any Lattin wire b.ought oz to be brought into Dur faid Realm of Deminion, from any forrain parts; And allo that they, and all and every other Dur Officers and Dinifters, do fay and feize the fame as fozfeited, to the uses hereafter specified, upon pain of Dur high indignation and Lispleasure for their neglect herein.

And to the end Our intention herein may take the better effect; we do hereby declare Our will and pleasure to be, That such person and persons as shall make seizure of any of the said forein Lattin wire, according to Our Royall commandment herein signified, shall have and receive to his or their own use or uses, one moiety or half part of the same wire, so by him or

them to be leized as afozelaid; the other moiety thereof to be referbed to Durufe.

And for the better execution of this Our present will and commandment, we do straitly charge and command all Justices of the Peace, Waiors, Sheristes, Bauliss, Constables, Head-boroughs, Tychingmen, and all other Our Officers, Winisters, and loving Subjects, to whom it shall or may appertant, That they and every of them at all time and times, from and after the Feast of Saint Michael the Archangel next coming, be aiding and assisting to Our said Customers, Comptrollers, Collectors, Searchers, Waiters, and to all other person and persons imployed for the searching in any Ship, House, Warchouse, or Cellar, and for seizing, taking, and earrying away of all and every such Lattin wire as from and after the Feast of Saint Michael the Archangel next shall be imported contrary to this Our Royall commandment.

Given at Our Court at Oatlands the nineteenth day of August, in the sourteenth yeer of Our Reign.

¶ God save the King.

Imprinted at London by Robert Barker, Printer to the Kings most Excellent Majestie: And by the Assignes of John Bill. 1638.

